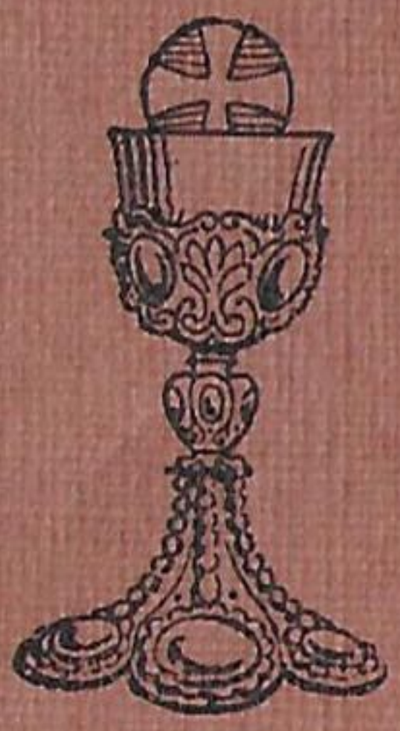
EUCHARISTIC BOOKLETS.

DEVOTIONS AT THE EUCHARIST.



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DEVOTIONS AT THE EUCHARIST.

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BALTIMORE

Devotions at the Eucharist.

Prayers before the Eucharist.

RECEIVE, O holy Trinity, one God, the holy sacrifice of the body and blood of our Lord Jesus Christ, which I, Thy unworthy servant, desire now to offer unto Thy Divine Majesty by the hands of this Thy minister, with all the sacrifices which have ever been or are to be offered unto Thee, in union with that most holy sacrifice offered by the same our Lord at the last supper and on the altar of the cross. I offer it unto Thee with the utmost affection of devotion, out of pure love for thine infinite goodness, and according to the most holy intention of the same our Lord, and of our holy mother Church:

1. To the great and eternal glory and love of Thy divine Majesty.

2. In acknowledgment of Thy sovereign excellence and supreme dominion over us, and of our subjection to Thee, and dependence upon Thee.

3. In perpetual commemoration of the passion and death of the same Christ our Lord.

4. For the honour and increase of glory of the blessed Virgin, and of all the saints triumphant.

5. In eternal thanksgiving for all Thy benefits, conferred upon the most sacred humanity of our Lord, upon the blessed Virgin His mother, upon the saints my patrons; and for all the benefits hitherto or yet to be conferred upon all the blessed and predestinated, and upon me, the most unworthy of all.

6. In satisfaction for my sins, and for the sins of all the faithful, living and dead.

7. In particular, I offer it for the attainment of these (N,N) or for this (N) grace or blessing, for these (N,N) persons particularly recommended to me, and for all for whom I am accustomed or bound to pray; that Thou wouldest grant to the departed rest, and to the living grace, to know, and love, and glorify Thee perfectly now in this life, and hereafter blissfully in heaven. Accept and perfect this my desire, and vouchsafe Thy abundant grace and blessing for its accomplishment.

O JESUS, infinitely to be loved! who by the will of the Father and the co-operation of the Holy Ghost hast not only vouchsafed to give Thyself once to us as our friend, food, sacrifice, ransom, and reward, but art also pleased to offer Thyself to us anew. How great is Thy bounty, love, and mercy towards me who am so ungrateful! how great towards Thee is my ingratitude, dulness, and wickedness, who for so many and great kindnesses repay Thee only with so many and great sins and wickednesses. I grieve for these, and for all the sins of my whole life, simply because I have offended Thee, who art infinitely good. I desire to amend all, and to make satisfaction for all, according to Thy will. By Thy tears, and sweat, and blood, and by this holy sacrifice, I beseech Thee to supply all my defects, pardon me, and receive me to the kiss of peace.

O that I could assist at this most divine memorial of Thy passion, this monument of Thy power, wisdom, and goodness, this compendium of all Thy marvels, with that attention, devotion and reverence

which the presence of Thy Divine Majesty, the company of so many angels assisting, and the magnificence of so many mysteries as are here enacted, require.

I desire to do this, O my God, with all the affections of my heart, to Thy supreme glory, love, and good pleasure, in thanksgiving for all Thy benefits, and in satisfaction for all my sins, and the sins of all the faithful, for (N,N), and for all the living and dead, to obtain for all pardon, grace, and glory.

And that I may worthily do this, give me, I beseech Thee, abundant grace and blessing for Thy merits sake, and the merits of thy Blessed Virgin Mother, and of all the saints.

O MOST adorable Saviour, who, in the excess of Thy marvellous love, hast been pleased to dwell with us in the Sacrament of the Altar, I acknowledge Thee therein as my sovereign Lord; I adore Thee therein with the most profound humility; I thank thee with all my heart for the infinite tenderness with which Thou regardest

me notwithstanding the outrages which I have committed against Thee, and I desire now to make all the reparation in my power for all the profanations and all the sacrileges which have ever been committed, and which shall be committed, against this adorable sacrament.

How can I express to Thee, O my Jesus, the grief I feel at having appeared before Thee with so much irreverence, and at having approached Thee with so little fervour! Forget, O Lord, forget my iniquities, that thou mayest remember only Thine own mercies. Accept my most earnest desire that Thou mayest be honoured in the sacrament of Thy love.

I desire, with all my heart, to love Thee therein, to bless, to praise, and adore Thee, as perfectly as Thou art loved, blessed, praised, and adored by the saints and angels; and I beseech Thee, through Thy adorable Body and most precious Blood, before which I postrate myself, to grant that henceforth I may so devoutly adore Thee therein, and so worthily receive Thee, that, after my death, I may be admitted to glorify Thee

in the company of the blessed throughout eternity. Amen.

Look down, O Lord from Thy sanctuary, and from Thy high habitation in the heavens, and behold this most sacred Host which the great High Priest, Thy holy Child, Lord Jesus, offers to Thee for the sins of His brethren; and have mercy on the multitude of our wickedness. Behold, the blood of Jesus our brother cries aloud to Thee from the cross. O Lord, hear; O Lord, be appeased; hearken and delay not, O my God, for Thy name is invoked upon this city and upon Thy people, and deal with us according to thy mercy. Amen.

PART I.

THE PREPARATION OF THE OFFERERS BY ACTS OF HUMILITY, PRAISE, FAITH, ETC.

Prayer at the beginning of Mass, while the priest says the Judica me, Deus, etc.

O ALMIGHTY Lord of heaven and earth, behold I, a wretched sinner, presume to appear before Thee this day, to offer up to Thee, by the hands of our High Priest, Jesus Christ, Thy Son, the sacrifice of His Body and Blood, in union with that sacrifice which He offered to Thee upon the cross: first, for Thine own honour, praise, adoration, and glory: secondly, in remembrance of His death and passion: thirdly, in thanksgiving for all Thy blessings bestowed on Him and on His whole Church, whether triumphant in heaven or militant on earth, and especially for those bestowed on me, the most unworthy of all: fourthly, for obtaining pardon and remission of all my sins, and of those of all others,

whether living or dead, for whom I ought to pray; and lastly, for obtaining all graces and blessings both for myself and for Thy whole Church.

Oh! be Thou pleased to assist me in such manner by Thy grace, that I may behave myself this day as I ought to do in Thy divine presence, and that I may so commemorate the death and passion of Thy Son, as to partake most plentifully of the fruits of it. Through the same Jesus Christ our Lord. Amen.

At the Confiteor.

O blessed Trinity, one God, Father, Son, and Holy Ghost, prostrate in spirit before Thee, I here confess, in the sight of the whole court of heaven, and of all Thy faithful, innumerable sins against Thy Divine Majesty. I have sinned, O Lord, I have sinned: I have grievously offended through the whole course of my life, in thought, word, and deed; and therefore am unworthy to life my eyes to heaven, or so much as to name Thy sacred Name: how much more am I unworthy to appear here in Thy sanctuary,

and to assist among Thy angels at the heavenly mysteries, which require so much purity; because Jesus Christ himself is there in Person, both Priest and Victim!

But, O my God, Thy mercies are above all Thy works, and Thou wilt not despise a contrite and humble heart: and therefore I here venture to come into Thy temple and with the poor publican strike my breast, and say, God, be merciful to me a sinner. And I humbly hope to find this mercy which I crave, through the Passion which is here celebrated. O Fountain of Mercy, grant this mercy to me and to all poor sinners. Amen.

When the Priest ascends the steps of the Altar.

TAKE away from us our iniquities, we beseech thee, O Lord; that we may be worthy to enter with pure minds into the Holy of Holies. Through Christ our Lord. Amen.

At the Introit.

GRANT, O Lord, we may be truly prepared for the offering of this great sacrifice to Thee this day; and because our sins alone can render us displeasing to Thee, therefore we cry aloud to Thee for mercy.

At the Kyrie eleison.

Either repeat with the Priest, or say:

Have mercy on me, O Lord, and forgive me all my sins.

Have mercy on me, O Lord, have mercy on me.

The Gloria in excelsis.

Repeat this with the Priest.

At the Collects.

O ALMIGHTY and eternal God, we humbly beseech Thee mercifully to give ear to the prayers here offered Thee by Thy servant in the name of Thy whole Church, and in behalf of us Thy people. Accept them, to the honour of Thy name and the good of our souls; and grant to us all mercy, grace, and salva-

tion. Through our Lord Jesus Christ. Amen.

(*or*, FOR A SAINT'S DAY).

GRANT, we beseech thee, almighty God, that the examples of Thy saints may effectually move us to reform our lives, that while we celebrate their festivals, we may also imitate their actions. Through our Lord Jesus Christ. Amen.

AT THE EPISTLE.

THOU hast vouchsafed, O Lord, to teach us Thy sacred truths by the prophets and apostles: O grant that we may so improve by their doctrine and examples in the love of Thy holy name, and of Thy holy Law, that we may shew forth by our lives whose disciples we are; that we may no longer follow the corrupt inclinations of flesh and blood, but master all our passions; that we may be ever directed by Thy light, and strengthened by Thy grace, to walk in the way of Thy commandments, and to serve Thee with clean hearts. Through our Lord Jesus Christ. Amen.

At the Gradual.

HOW wonderful, O Lord, is Thy name, through the whole earth! I will bless Thee, O Lord, at all times; Thy praise shall ever be in my mouth. Be Thou my God and Protector for ever: I will put my whole trust in Thee; Oh! let me never be confounded.

At the Gospel.

MAYEST Thou be ever adored and praised, O Lord, Who, not content to instruct and inform us by Thy prophets and apostles, hast even vouchsafed to speak to us by Thy Son our Saviour Jesus Christ, commanding us by a voice from heaven to hear Him: grant us, O merciful God, the grace to profit by His divine and heavenly doctrine. All that is written of Thee, O Jesus, in Thy Gospel, is truth itself: nothing but wisdom in Thy actions; power and goodness in Thy miracles; light and instruction in Thy words. With Thee, sacred Redeemer, are the words of eternal life: to whom shall we go, but to

Thee, Eternal Fountain of Truth? Give me, O God, grace to practise what Thou commandest, and command what Thou pleasest.

At the Credo.

Say this with the Priest.

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds. God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made: Who for us men and for our salvation came from heaven (*kneel*) **and was Incarnate by the Holy Ghost of the Virgin Mary, and was made Man** (*rise*). And was crucified also for usunder Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right of the Father, And he shall come

again with glory to judge both the quick and the Dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified. Who spake by the Prophets. And I believe one Holy Catholic and Apostolick Church. I I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the Dead, ✠ And the life of the world to come. Amen.

PART II.

THE PREPARATION AND THE SANCTIFICATION OF THE BREAD AND WINE FOR THE SACRIFICE.

During the Offertory of the Bread and the Wine.

ACCEPT, O holy Father, almighty and eternal God, this unspotted Host, which I, Thy unworthy servant offer Thee, my living and true God, for my innumerable sins, offences, and negligences, and for all here present, and for faithful Christians, living and dead; that it may avail me and them to life everlasting. Amen.

We offer Thee, O Lord, the chalice of salvation, beseeching Thy clemency, that it may ascend before Thy divine Majesty as a sweet perfume, for our salvation, and for that of the whole world.

Accept us, O Lord, in the spirit of humility, and a contrite heart: and

grant that the sacrifice which we offer this day in Thy sight may be pleasing to Thee, O Lord God.

At the Lavabo.

OH, what cleanness and purity of heart ought we to bring with us to this great sacrifice! but, alas, I am a poor unclean sinner. Oh, wash me, dear Lord, from all the stains of sin in the blood of the Lamb, that I may be worthy to be present at these heavenly mysteries.

After the Lavabo, when the Priest bows down at the middle of the Altar.

O most holy and adorable Trinity, vouchsafe to receive this our sacrifice in remembrance of our Saviour's passion, resurrection, and glorious ascension; and grant that we may die with Him to our sins, rise with Him to a new life, and ascend with Him to Thee. Let those saints whose memory we celebrate on earth, remember us before thy throne in heaven, and obtain mercy for us, through the same Jesus Christ our Lord. Amen.

AT THE PRAY, BRETHREN.

May the Lord receive this sacrifice from Thy hands to the praise of His own name, for our benefit, and that of all His holy Church.

AT THE SECRETS.

Mercifully hear our prayers, O Lord, and graciously accept this oblation which we Thy servants make to Thee; and as we offer it to the honour of Thy name, so may it be to us here a means of obtaining Thy grace, and life everlasting hereafter, through Jesus Christ. Amen.

(Or, for a Saint's day).

Sanctify, O Lord, we beseech Thee, these gifts which we offer Thee in this solemnity of Thy holy servant St. ..... and so strengthen us by Thy grace, that both in prosperity and adversity our ways may ever be directed to Thy honour, through our Lord Jesus Christ.

AT THE SURSUM CORDA.

℣ Lift up your hearts.
℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

THE SANCTUS.

(*Here the bell is rung*).

HOLY, Holy, Holy, Lord God of Hosts, heaven and earth are full of Thy Glory: Glory be to Thee, O Lord Most High.

Blessed is He that cometh in the Name of the Lord, Hosanna in the highest.

PART III.

THE CANON.

At the beginning of the Canon.

MOST merciful Father, who hast given us Thy only Son to be our daily sacrifice, incline Thine ears to our prayers, and favour our desires; protect, unite, and govern Thy whole Church throughout the world; pour forth Thy blessing on our Bishops and all true professors of the Catholic Faith.

I offer Thee, O Eternal Father, with this Thy minister at the altar, this oblation of the Body and Blood of Thy only Son, to Thy honour and glory; in remembrance of my Saviour's passion, in thanksgiving for all Thy benefits, in satisfaction for all my sins, and for obtaining of Thy grace, whereby I may be enabled to live virtuously and die happily. I desire Thee likewise to accept it, O God, for my parents, (*if alive*), relatives, friends, and benefactors; grant them all blessings, spiritual and temporal, I offer it up also (*name the particular intention you offer it up for; as for obtaining*

this virtue, overcoming that vice; for blessings, such as health, etc). Likewise for all that are in misery, for those I have in anyway injured either in word or deed; for all my enemies; for all those for whom my prayers are desired, especially N.....; for the conversion of all sinners, and enlightening all that sit in darkness. Pour forth Thy blessing on all, according to their different necessities. Through the merits of Thy only Son our Lord. Amen.

When the Priest spreads his Hands over the Oblation.

(*The bell is rung*).

Give ear, we beseech Thee, to the prayers of Thy servant, who is here appointed to make this oblation in our behalf; and grant it may be effectual for the obtaining of all those blessings which he asks for us.

Behold O Lord, we all present to Thee in this bread and wine the symbols of our perfect union. O Lord, that they may be made for us the true Body and Blood of Thy dear Son; that being consecrated to

Thee by this holy Victim, we may live in Thy service, and depart this life in Thy grace.

At the Consecration.

Bow down your body and soul in solemn adoration; make an act of faith in the real presence of your Saviour's body and blood, soul and divinity, under the sacramental veils. Offer your whole self to Him, and through Him to His Father: beg that your heart and soul may be happily changed into him.

At the Elevation of the Host.

(*Here the bell is rung again*).

MOST adorable Body, I adore Thee with all the powers of my soul. Lord, who hast given Thyself entire to us, grant we may become entirely Thine. I believe, O Lord; help my unbelief.

Most merciful Saviour, be Thou my protector; strengthen and defend me by Thy heavenly grace, now, and especially at the hour of my death, good Jesus. Amen.

AT THE ELEVATION OF THE CHALICE.

(Here also the bell is rung).

MOST adorable Blood, that washest away all our sins, I adore Thee: happy we, could we return our life and blood for Thine, O blessed Victim.

O Jesus, do Thou cleanse, sanctify, and preserve our souls to eternal life. Live, Jesus in us, and may we live in Thee. Amen.

AFTER THE ELEVATION.

And now, O Lord, with grateful hearts we call to mind the sacred mysteries of Thy passion and death, of Thy resurrection and ascension. Here is Thy body that was broken; here is Thy blood that was shed for us; of which these exterior signs are but the figures, and yet in reality contain the substance.

Now we truly offer Thee, O Lord, that pure and holy Victim which Thou hast been pleased to give us; of which all the other sacrifices were but so many types and figures.

AT THE MEMENTO OF THE DEAD.

I offer Thee again, O Lord, this holy sacrifice of the Body and Blood of Thy only Son, in behalf of the faithful departed, and in particular for the souls of (*here name whom you chiefly propose to pray for*) my parents (*if dead*), relatives, benefactors, neighbours, etc. Likewise of such as I have any ways injured, or been the occasion of their sins; of such as have injured me, and been my enemies; of such as die in war, or have none to pray for them, etc. To these, O Lord, and to all that rest in Christ, grant, we beseech Thee, a place of refreshment, light, and peace: through the same Christ our Lord. Amen.

Vouchsafe to grant the same to us, poor miserable sinners: judge us not according to our demerits; but through the infinite multitude of Thy mercies, in which we hope, liberally extend to us Thy grace and pardon.

We ask of Thee, in the name of Thy dear Son, who liveth and reigneth eternally with Thee, and in that form of prayer which he himself hath taught us.—Our Father, etc.

PART IV.

At the Communion, or Sacramental Part of the Canon.

DELIVER us from those evils which we labour under at present; from past evils, which are our manifold sins, and from all evils to come, which will be the just chastisement of our offences, if our prayers and those more powerful prayers of Thy saints are not, in Thy mercy, accepted by Thee.

At the Peace of the Lord.

Thy Body was broken, and Thy Blood was shed for us: grant that the commemoration of this holy mystery may obtain for us peace; and that those who receive it may find everlasting rest.

At the Agnus Dei.

O LAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O lamb of God, that takest away the sins of the world, grant us Thy peace.

After the Agnus Dei.

In saying to Thine apostles, Peace I leave with you, My peace I give unto you; Thou hast promised, O Lord, to all Thy Church, that peace which the world cannot give, peace with Thee and peace with ourselves.

Let nothing, O Lord, ever interrupt this holy peace, let nothing separate us from Thee, to whom we heartily desire to be united, through the blessed sacrament of peace and reconciliation. Let this food of angels strengthen us in every Christian duty, so as never more to yield under temptations, or fall into our common weaknesses.

(If you intend to communicate, say instead)

O Lord Jesus Christ, Son of the living God, who according to the will of the Father, through the co-operation of the Holy Ghost, hast by Thy death given life

to the world; deliver me by this Thy most sacred Body and Blood from all my iniquities and from all evils; and make me always adhere to Thy commandments, and never suffer me to be separated from Thee; who with the same God the Father and Holy Ghost livest and reignest God for ever and ever. Amen.

Let not the participation of Thy body, O Lord Jesus Christ, which I unworthy, presume to receive, turn to my judgment and condemnation; but through Thy mercy, may it be to me a safeguard and remedy, both of soul and body. Who with God the Father, in the unity of the Holy Ghost, livest and reignest God for ever and ever. Amen.

Say with the priest three times, striking your breast:

Lord, I am not worthy that Thou shouldest enter under my roof; say but the word, and my soul shall be healed.

Such as do not intend to communicate sacramentally, may communicate spiritually, as follows:

Most loving Jesus, I adore Thee with a lively faith, who art present in this sacrament by virtue of Thy infinite power, wisdom, and goodness. All my hope is in Thee. I love Thee, O Lord, with all my heart, who hast so loved me, and therefore, I desire to receive thee spiritually; come, therefore, O Lord, to me in spirit and heal my sinful soul. Feed me, for I am hungry; strengthen me, for I am weak; enliven and sanctify me with Thy Sacred Body and Blood; deliver me from all sin, and make me always obedient to thy commands; and let me never be separated from Thee, my Saviour, who, with the Father and the Holy Ghost, livest and reignest one God, for ever and ever. Amen.

At the Communion.

Let it be now, O Lord, the effect of Thy mercy, that we, who have been present at this Holy Mystery, may find the benefit of it in our souls.

For the Gloria in Excelsis see page 72.

PART V.

Thanksgiving after Communion.

At the Post-Communion.

WE give Thee thanks, O God, for Thy mercy, in admitting us to have a part in offering this sacrifice to Thy holy name: accept it now to Thy glory, and ever be mindful of our weakness.

Most gracious God, Father of mercy, grant, I beseech Thee, that this adorable sacrifice of the blessed Body and Blood of Thy Son, our Lord Jesus Christ, may obtain for us at Thy hands, mercy, and the remission of all our sins. Amen.

Concluding Prayer.

I return Thee now most hearty thanks, O my God, through Jesus Christ Thy Son, that Thou hast pleased to deliver Him up to death for us, and to give us His Body and Blood, both as a sacrament and sacrifice, in these holy mysteries, at

which Thou hast permitted me, a most unworthy sinner, to assist this day. May all heaven and earth bless and praise Thee ever for all Thy mercies. Pardon me, O Lord, all the distractions and negligences which I have been guilty of this day in Thy sight; and let me not depart without Thy blessing.

Behold, I desire from this moment to give up myself, and all that belongs to me, into thy hands; and I beg that all my undertakings, all my thoughts, words and actions, may henceforward tend to Thy glory, through the same Jesus Christ our Lord. Amen.

The Last Gospel.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not.

There was a man sent from God,

whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world, the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him to them gave he power to become the sons of God, even to them that believe on His Name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(*Genuflect*) **And the Word was made Flesh,** and dwelt among us and we beheld His glory, the glory of the only-begotten of the Father, full of grace and truth.

PRAYERS AFTER THE EUCHARIST.

ALMIGHTY everlasting God, we humbly beseech Thee graciously to look down from Thy high and holy place upon this congregation, and mercifully hear and accept the prayers of Thy Church. Of Thine infinite mercy be pleased to grant us pardon of all our sins, soundness of mind, health of body and all the necessities of life: grant also peace in our days, and fruitful seasons.

Grant also to our prayers the unity of the Catholic faith, the extirpation of heresies, the destruction of wicked counsels, the increase of orthodox religion, fervour of love and piety, sincere devotion, patience, and long-suffering, and joy in hope. Finally grant us all things needful for the welfare of our souls and bodies, but, above all, whatever may promote the increase of Thy glory. Through our Lord, etc.

I give Thee all possible praise and thanks, O Sovereign Creator, that Thou

hast permitted me this day to be present, and to assist at this holy sacrifice. Receive O Lord, my unworthy prayers, supply all my defects, pardon all my distractions and indevotions, and grant that by the strength and virtue of those divine mysteries, I may go on cheerfully in the path of Thy commandments, love, and service, amidst all the temptations, troubles, and dangers of my life's pilgrimage, till I shall one day happily arrive at Thy heavenly kingdom, where with the blessed angels and saints, I shall more clearly contemplate Thee, more perfectly enjoy Thee, and more worthily celebrate Thy infinite goodness and mercy, with uninterrupted canticles of eternal praise, and gratitude.

Happy are they who dwell in Thy house, O Lord: for ever and ever they will praise thee.

Thou art worthy, O Lord: to receive honour, glory, and power.

Praise the Lord, for He is good, for His mercy is everlasting.

Who shall relate the wonders of the Lord? who shall publish His praise.

O divine Saviour of our souls, who hast graciously been pleased to leave us Thy precious Body and Blood in the most holy Sacrament of the Altar; we here adore Thee with the most profound worship, and return Thee our most humble thanks for all the graces, which, by this mystery, Thou hast communicated to us.

Thou art the great source of every good gift: shower down then this day, we beseech Thee, Thy benediction upon all who are here present, and upon Thy whole Church; and that nothing may put a stop to the course of Thy graces. Take from our hearts whatever is displeasing to Thee, pardon our sins, which for the love of Thee we sincerely detest; purify our hearts, and sanctify our souls. Bless us, O Jesus! with a blessing like to that with which Thou didst bless Thy disciples, when, leaving the earth, Thou didst ascend into heaven. Bless us with a blessing which may change us,

purify us, and unite us perfectly to Thee: which may fill us with Thy spirit, and may be to us, even in this life, an assured pledge of that benediction which Thou hast prepared for Thy elect in thy heavenly kingdom. Amen.

O God, of whose mercies there is no number, and the treasure of whose goodness is infinite; we humbly thank Thy most gracious Majesty for the favours Thou hast bestowed on us; ever beseeching Thy clemency, that as Thou grantest our requests when we humbly ask Thee, so Thou wilt not forsake us, but dispose ns for the rewards of the time to come: through Jesus Christ our Lord, Amen.

EUCHARISTIC BOOKLETS.

Christ's Appeal to His People. 3d., post free 3½d.

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Devotions at the Eucharist. 4d., post free 4½d.

Thanksgivings at the Eucharist. 3d. post free 3½d.

Spiritual Visits to the Blessed Sacrament. 2d., post free 2½d.

Visits to the Blessed Sacrament. 4d., post free, 4½d.

Adoration to Jesus in the Blessed Sacrament. 2d., post free 2½d.

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The Calendar of Saints. "A Life of the Saint for each day." Paper, 2/-; cloth, 3/6; leather, 6/6, postage 3d.

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